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U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 04/30/2026)

Locality/PHA Housing Authority of the County of Contra Costa					Unit type Elevator/High-Rise/ Apartment/Walk-Up (Multi-Family)				Date 3/1/2025
Heating	Natural Gas	21	25	29	33	38	42	46	50
	Bottle Gas	43	51	56	62	70	75	83	89
	Electric	25	29	37	45	53	61	65	70
	Electric Heat Pump	21	25	30	33	37	41	44	47
	Fuel Oil								
	Other								
Cooking	Natural Gas	6	6	9	11	15	17	19	21
	Bottle Gas	8	8	13	19	24	27	30	32
	Electric	10	12	18	23	29	34	37	39
	Other	10	1-	10					
Other Electric		30	37	55	74	97	119	131	142
Air Conditioning		6	7	10	12	15	18	19	20
Water Heating	Natural Gas	11	13	19	27	32	38	42	46
water Heating	Bottle Gas	19	22	30	40	51	59	65	70
	Electric Electric	1	-		 	 	-	-	
		24	28	36	44	52	60	65	69
	Electric - Heat Pump	-							<u> </u>
	Fuel Oil	50	5 2	6.4	77	00	100	111	110
Water		52	53	64	77	90	102	111	119
Sewer		21	21	22	22	22	22	22	22
Trash Collection		44	44	44	44	44	44	44	44
Other - Specify									
Range/Microwave	(Tenant Supplied)	11	11	11	11	11	11	11	11
Refrigerator -	(Tenant Supplied)	12	12	12	12	12	12	12	12
	wance: (May be used by	the family	to compute	allowance	while	Utility/	Allowanc		
searching for a unit)						Heating			
Head of Household	Name					Cooking			
						Other Electr			
Unit Address						Air Conditioning Water Heating			1
OHIL AUULESS						Water	8		
						Sewer			
						Trash Collec	ction		
						Other Range/Micr	owave		
Number of Bedrooms						Refrigerator			
						Total			

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U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 04/30/2026)

Ocality/PHA Housing Authority of the County of Contra Costa					Unit type Detached House / Single Family Dwelling				Date 3/1/2025	
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	6 BR	7 BR	
Heating	Natural Gas	33	40	46	52	57	63	69	74	
<u>C</u>	Bottle Gas	62	73	83	91	100	108	118	126	
	Electric	52	61	70	80	91	102	112	121	
	Electric Heat Pump	30	36	42	48	53	58	63	67	
	Fuel Oil									
	Other									
Cooking	Natural Gas	6	6	9	11	15	17	19	21	
	Bottle Gas	8	8	13	19	24	27	30	32	
	Electric	10	12	18	23	29	34	37	39	
	Other	10	12	10	23	2)	31	37	37	
Other Electric		48	58	89	122	155	188	206	222	
Air Conditioning		5	5	12	19	26	32	35	37	
Water Heating	Natural Gas	15	17	25	32	40	47	51	55	
water Heating	Bottle Gas	24	27	38	51	62	73	78	86	
	Electric	30	36	45	55	65	75	82	89	
		30	30	43	33	0.5	13	62	09	
	Electric - Heat Pump									
***	Fuel Oil	52	53	64	77	90	102	111	119	
Water		21	21	22	22	22	22	22		
Sewer									22	
Trash Collection		44	44	44	44	44	44	44	44	
Other - Specify		11	11	11	11	11	11	11	11	
Range/Microwave	(Tenant Supplied)	11	11	11	11	11	11	11	11	
Refrigerator -	(Tenant Supplied)	12	12	12	12	12	12	12	12	
	26.1.11	1 0 11		11	1			L		
Actual Family Allo searching for a unit)	wance: (May be used by	the family	to compute	allowance	while	Utility/	Allowance			
Searching for a unit) Head of Household Name						Heating				
nead of Household	Name					Cooking Other Electr	ric			
						Air Condition			1	
Unit Address						Water Heating				
						Water				
						Sewer	ation		 	
						Trash Colle	CHOII			
						Range/Micr	rowave			
Number of Bedrooms						Refrigerator				
						Total				

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U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 04/30/2026)

Locality/PHA					Unit type Row House/				Date
Housing Authority of the County of Contra Costa						Townhouse & Semi-Detached/Duplex			
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	6 BR	7 BR
Heating	Natural Gas	31	37	42	46	52	56	61	67
	Bottle Gas	59	67	75	83	91	97	105	116
	Electric	36	42	52	62	72	83	91	99
	Electric Heat Pump	26	30	36	41	45	50	54	57
	Fuel Oil				†				
	Other								
Cooking	Natural Gas	6	6	9	11	15	17	19	21
8	Bottle Gas	8	8	13	19	24	27	30	32
	Electric	10	12	18	23	29	34	37	39
	Other	10	12	10		27	3.	3,	37
Other Electric		40	49	73	101	129	158	173	187
Air Conditioning	<u> </u>	6	7	12	17	21	27	29	31
Water Heating	Natural Gas	15	17	25	32	40	47	51	55
water Heating	Bottle Gas	24	27	38	51	62	73	78	86
	Electric	30	36	45	55	65	75	82	89
	Electric - Heat Pump	30	30	43	33	0.5	73	82	09
	-								
***	Fuel Oil	52	53	64	77	90	102	111	119
Water		21	21	22	22	22		22	
Sewer							22		22
Trash Collection		44	44	44	44	44	44	44	44
Other - Specify		11	11	11	11	11	11	11	11
Range/Microwave	(Tenant Supplied)	11	11	11	11	11	11	11	11
Refrigerator -	(Tenant Supplied)	12	12	12	12	12	12	12	12
	07. 1. 11	1 6 7			1 '1				<u> </u>
Actual Family Allo searching for a unit)	wance: (May be used by	the family t	to compute	allowance	while	Utility/	Allowance		
Searching for a unit) Head of Household Name						Heating			
riead of frousehold	Ivame					Cooking Other Electr	ic		
						Air Condition			
Unit Address						Water Heating			
						Water			
						Sewer	-4:		
						Trash Collector	cuon		-
						Range/Micr	owave		
Number of Bedrooms						Refrigerator			
						Total	-		

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U.S. Department of Housing and Urban Development Office of Public and Indian

Housing

OMB Approval No. 2577-0169 (exp. 04/30/2026)

Locality/PHA Unit type Mobile/ Date **Housing Authority of the County of Contra Costa Manufactured Home** 3/1/2025 3BR **5 BR Utility or Service** Fuel Type 0 BR 1BR **2 BR 4 BR** 6BR **7 BR** Natural Gas Heating **Bottle Gas** Electric Electric Heat Pump Fuel Oil Other Natural Gas Cooking **Bottle Gas** Electric Other Other Electric Air Conditioning Water Heating Natural Gas **Bottle Gas** Electric Electric - Heat Pump Fuel Oil Water Sewer Trash Collection Other - Specify Range/Microwave (Tenant Supplied) Refrigerator -(Tenant Supplied) Actual Family Allowance: (May be used by the family to compute allowance while Utility/Service/Appliance Allowance searching for a unit) Heating Head of Household Name Cooking Other Electric Air Conditioning Unit Address Water Heating Water Sewer Trash Collection Other Range/Microwave Number of Bedrooms Refrigerator Total